

# SAMPLE BALLOT

## OFFICIAL BALLOT ANNUAL TOWN AND TOWN SCHOOL DISTRICT MEETING TOWN OF PITTSFORD, VERMONT MARCH 3, 2015

- A. To vote, completely fill in the oval  to the right of your choice(s), like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a candidate whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the oval.
- D. If you wrongly mark, tear or deface the ballot, return it to the warden and obtain another.

<p><b>FOR GRAND JUROR</b> For 1 year Vote for not more than ONE (WRITE-IN) <u>37</u> <input checked="" type="radio"/></p>	<p><b>FOR SELECTMAN</b> For 3 years Vote for not more than ONE THOMAS HOOKER <u>312</u> <input checked="" type="radio"/> (WRITE-IN) <u>4</u> <input checked="" type="radio"/></p>	<p><b>FOR SCHOOL DIRECTOR</b> For 2 years Vote for not more than ONE (WRITE-IN) <u>34</u> <input checked="" type="radio"/></p>
<p><b>FOR LIBRARY TRUSTEE</b> For 1 year Vote for not more than TWO CATHY RIDER <u>289</u> <input checked="" type="radio"/> (WRITE-IN) <u>23</u> <input checked="" type="radio"/> (WRITE-IN) <input checked="" type="radio"/></p>	<p><b>FOR SELECTMAN</b> For 2 years Vote for not more than ONE DAVID TROMBLEY <u>305</u> <input checked="" type="radio"/> (WRITE-IN) <u>5</u> <input checked="" type="radio"/></p>	<p><b>FOR OTTER VALLEY UNION HIGH SCHOOL DISTRICT #8 DIRECTOR</b> For 3 years Vote for not more than ONE (WRITE-IN) <u>20</u> <input checked="" type="radio"/></p>
<p><b>FOR LISTER</b> For 3 years Vote for not more than ONE JOHN A. EUGAIR, SR. <u>304</u> <input checked="" type="radio"/> (WRITE-IN) <u>3</u> <input checked="" type="radio"/></p>	<p><b>FOR TOWN AGENT</b> For 1 year Vote for not more than ONE (WRITE-IN) <u>26</u> <input checked="" type="radio"/></p>	<p><b>ARTICLE VI</b> Shall the voters of the Pittsford Town School District appropriate the sum of Three Million Eight Hundred Thirty-Two Thousand Three Hundred Forty-Five Dollars and No Cents (\$3,832,345) necessary for the support of its schools for the year beginning July 1, 2015. The amount of such sum to be raised by taxes to be reduced by special education revenues, state aid, and other incomes.</p> <p><u>193</u> YES <input checked="" type="radio"/> <u>128</u> NO <input checked="" type="radio"/></p>
<p><b>FOR MODERATOR</b> For 1 year Vote for not more than ONE (WRITE-IN) <u>66</u> <input checked="" type="radio"/></p>	<p><b>FOR TRUSTEE OF PUBLIC FUNDS</b> For 3 years Vote for not more than ONE (WRITE-IN) <u>32</u> <input checked="" type="radio"/></p>	
	<p><b>FOR SCHOOL DIRECTOR</b> For 3 years Vote for not more than ONE SUSAN MARKOWSKI <u>317</u> <input checked="" type="radio"/> (WRITE-IN) <u>2</u> <input checked="" type="radio"/></p>	

**YOU HAVE NOW COMPLETED VOTING**

OVUHS  
1037 YES  
662 NO