



Summer Program

At Otter Valley Union High School

For Students Entering Grades 5th, 6th, 7th,
or 8th

For the 2014-2015 School Year

Monday, July 21nd - Thursday, July 24th
From 5:00-7:30p.m.

Work with Otter Valley coaches and players to

Become familiar with the sport & learn basic skills!

TO REGISTER, PLEASE COMPLETE THE REGISTRATION FORM BY JULY 18TH

Brandon Recreation Department
Bill Moore, Recreation Director
49 Center Street, Brandon
802.247.3635
bmoore@townofbrandon.com

Pittsford Recreation Department
Randy Adams, Recreation Director
426 Plains Road, Pittsford
802.483.6500 ext. 17
Recreation@pittsfordvermont.com

\$33.00 Registration Fee (includes a camp water bottle)
Make Checks Payable to: Brandon Recreation or Pittsford Recreation

NAME of PARENT/LEGAL GUARDIAN: _____

ADDRESS: _____ CITY: _____ STATE: _____

CELL/HOME PHONE: _____ E-MAIL: _____

EMERGENCY CONTACT: _____ PHONE: _____

ALLERGIES OR CONDITIONS WE SHOULD KNOW ABOUT?: _____

CHILD'S NAME: _____ AGE: _____ GRADE: _____

All programs are available on a first come, first serve basis. Early sign-up assures placement. With the proper fees you may bring your form into the Town Offices Mon-Wed 8 am-4:30 pm, Thur. 8 am-6 pm & Fri 8 am-3 pm. Or you can also mail it.

PLEASE READ CAREFULLY

Release: I understand there are risks of physical injury in participating in sports and recreational activities. I hereby release the TOWN OF PITTSFORD & TOWN OF BRANDON, its employees, and agents from any liability or personal injury, or loss or damage to personal property which I or my child may experience in connection with activities sponsored by the Pittsford Rec. Dept. & Brandon Rec. Dept. I hereby consent to any medical procedures deemed advisable for my child in the event I cannot be reached and my child has sustained an injury. The dept. does not provide accident or hospitalization insurance for participants of its programs. All participants are advised to have adequate personal coverage. Please consider ones own health, experience, and tolerance for risk before participating in any Recreation program.

X
Signature of parent or Legal Guardian

Date: _____

Otter Community Collaborations